

# THE DAILY BULLETIN

## CANYON HIGH SCHOOL

### THURSDAY, SEPTEMBER 25

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#### GENERAL

If you plan to attend the **CSF Leadership conference**, please return your trip slip by this Friday. We need to make plans for our chartered bus! If you have questions, see Mrs. Hermelin in the library.

**ARE YOU INTERESTED IN GOING TO CHICO STATE?** They are having a fall Open House if you want to visit the campus, have a tour, meet with reps, learn about financial aid, and more! Chico Preview Day is Saturday, October 25th, 2014 from 9am to 3pm. To register go to [www.csuchico.edu/admissions](http://www.csuchico.edu/admissions) or call 1.800.542.4426. This event is free.

**COLLEGE VISITS ON CAMPUS!** Find the right MATCH for you! We have several colleges that will be on campus, in H-1, during 5th period to meet with REACH classes. If you would like to meet with the reps please come to H-1 in the first 10 minutes of lunch.

September 26th Grand Canyon University

September 29th UCSB

October 1st Corban University

October 24th Arizona State

October 31st Pacific Oregon State

November 7th Pacific Lutheran University

#### MEETINGS

**DON'T FORGET** - the first official **DFYIT** meeting is **TODAY** at lunch in A-3 - bring your lunch and come join us - we will have a great meeting and will be passing out permission slips for the High School Summit scheduled for October 21. In order to be excused from classes to attend the High School Summit you must pick up a permission slip at the meeting, You must also turn in your DFYIT Club Application. If you have lost your application, you can stop by A-3 and pick up another one.

**HEY KEY CLUBBERS:** General meeting **IS TODAY** at lunch in "Q " Theater.

**BIBLE CLUB**--Pastor Ricky Stoner was unable to come to Bible Club last week, but will speak this week. Come to the A Lecture Hall for good food, good fellowship, and an excellent speaker.

**CHECKMATES CHESS CLUB, YU-GI-OH** and Vanguard and other board games meets every Wednesday and Friday in G-117. Bring your lunch. Questions, see Mr. Clark in G-117.

### **SENIORS**

**ARE YOU A TOP-PERFORMING STUDENT** who is thinking of going to USC? If you would like to meet with a USC rep. on October 17th during 5th period in H-1, please come to the Counseling Office to sign-up.

**SENIORS** ---If you haven't taken your picture for the yearbook—Please call O'Connor photography right away to make an appointment. The cost for this picture is only \$5.00 and the deadline to take your picture for the yearbook is October 10<sup>th</sup>. Visit [canyonyearbook.com](http://canyonyearbook.com) for more information.